# FORM NO. MGT-7

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]



# **Annual Return**

(other than OPCs and Small **Companies**)

Form language Refer the instruction kit for filing the form.

(v) Whether company is having share capital

## I. REGISTRATION AND OTHER DETAILS

| (i) * C | orporate Identification Number (                                                                  | CIN) of the company     | L17119   | GJ1986PLC009009       | Pre-fill       |
|---------|---------------------------------------------------------------------------------------------------|-------------------------|----------|-----------------------|----------------|
| G       | ilobal Location Number (GLN) of                                                                   | the company             |          |                       |                |
| * F     | ermanent Account Number (PA                                                                       | N) of the company       | АААСВ    | 8586B                 |                |
| (ii) (a | ) Name of the company                                                                             |                         | BISIL PL | AST LIMITED           |                |
| (b      | ) Registered office address                                                                       |                         |          |                       |                |
|         | 406 SILVER OAK COMMERCIALCON<br>OPP-SITE ARUN SOCIETY, PALDI<br>AHMEDABAD<br>Ahmedabad<br>Gujarat | 1PLEX                   |          | ť                     |                |
| (c      | ) *e-mail ID of the company                                                                       |                         | bisilpla | st@yahoo.com          |                |
| (d      | ) *Telephone number with STD c                                                                    | code                    | 079265   | 88065                 |                |
| (e      | ) Website                                                                                         |                         |          |                       |                |
| (iii)   | Date of Incorporation                                                                             |                         | 25/09/1  | 1986                  |                |
| (iv)    | Type of the Company                                                                               | Category of the Company |          | Sub-category of the C | Company        |
|         | Public Company                                                                                    | Company limited by sha  | res      | Indian Non-Gove       | rnment company |

Yes No  $\bigcirc$ (vi) \*Whether shares listed on recognized Stock Exchange(s) • Yes No  $\bigcirc$ 

#### (a) Details of stock exchanges where shares are listed

| S. No. | Stock Exchange Name | Code |
|--------|---------------------|------|
| 1      | BSE Limited         | 1    |
|        |                     |      |

| (b) CIN of the Registrar and Transfer Agent                               | U67190MF             | I1999PTC118368 | Pre-fill     |
|---------------------------------------------------------------------------|----------------------|----------------|--------------|
| Name of the Registrar and Transfer Agent                                  |                      |                |              |
| LINK INTIME INDIA PRIVATE LIMITED                                         |                      |                |              |
| Registered office address of the Registrar and Tra                        | ansfer Agents        |                |              |
| C-101, 1st Floor, 247 Park, Lal Bahadur Shastri Marg,<br>roli (West ), NA | Vikh                 |                |              |
| (vii) *Financial year From date 01/04/2023                                | (DD/MM/YYYY) To date | 31/03/2024     | (DD/MM/YYYY) |
| (viii) *Whether Annual general meeting (AGM) held                         | ⊖ Yes ⊖              | No             | '            |
| (a) If yes, date of AGM                                                   |                      |                |              |
| (b) Due date of AGM                                                       |                      |                |              |
| (c) Whether any extension for AGM granted                                 | ⊖ Yes                | O No           |              |
| II. PRINCIPAL BUSINESS ACTIVITIES OF T                                    | THE COMPANY          |                |              |

\*Number of business activities 1

|   | Main<br>Activity<br>group code |               | Business<br>Activity<br>Code |                                                                              | % of turnover<br>of the<br>company |
|---|--------------------------------|---------------|------------------------------|------------------------------------------------------------------------------|------------------------------------|
| 1 | С                              | Manufacturing | C8                           | Plastic products, non-metallic mineral products, rubber products, fabricated | 100                                |

# III. PARTICULARS OF HOLDING, SUBSIDIARY AND ASSOCIATE COMPANIES (INCLUDING JOINT VENTURES)

| *No. of Companies for which information is to be given | 0 | Pre-fill All |
|--------------------------------------------------------|---|--------------|
|--------------------------------------------------------|---|--------------|

| S.No                                                             | Name of the company | CIN / FCRN | Holding/ Subsidiary/Associate/<br>Joint Venture | % of shares held |  |  |
|------------------------------------------------------------------|---------------------|------------|-------------------------------------------------|------------------|--|--|
| 1                                                                |                     |            |                                                 |                  |  |  |
| V. SHARE CAPITAL, DEBENTURES AND OTHER SECURITIES OF THE COMPANY |                     |            |                                                 |                  |  |  |

## (i) \*SHARE CAPITAL

#### (a) Equity share capital

| Particulars                                  | Authorised capital | Issued<br>capital | Subscribed capital | Paid up capital |
|----------------------------------------------|--------------------|-------------------|--------------------|-----------------|
| Total number of equity shares                | 60,000,000         | 54,031,000        | 54,031,000         | 54,031,000      |
| Total amount of equity shares (in<br>Rupees) | 60,000,000         | 54,031,000        | 54,031,000         | 54,031,000      |

Number of classes

| Class of Shares<br>Equity                 | Authorised<br>capital | Icapital   | Subscribed<br>capital | Paid up capital |  |
|-------------------------------------------|-----------------------|------------|-----------------------|-----------------|--|
| Number of equity shares                   | 60,000,000            | 54,031,000 | 54,031,000            | 54,031,000      |  |
| Nominal value per share (in rupees)       | 1                     | 1          | 1                     | 1               |  |
| Total amount of equity shares (in rupees) | 60,000,000            | 54,031,000 | 54,031,000            | 54,031,000      |  |

1

#### (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed capital | Paid-up capital |
|-----------------------------------------------|--------------------|-------------------|--------------------|-----------------|
| Total number of preference shares             | 0                  | 0                 | 0                  | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0                 | 0                  | 0               |

Number of classes

| Class of shares                               | Authorised capital | Issued<br>capital | Subscribed<br>capital | Paid up capital |
|-----------------------------------------------|--------------------|-------------------|-----------------------|-----------------|
| Number of preference shares                   |                    |                   |                       |                 |
| Nominal value per share (in rupees)           |                    |                   |                       |                 |
| Total amount of preference shares (in rupees) |                    |                   |                       |                 |

0

## (c) Unclassified share capital

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

### (d) Break-up of paid-up share capital

| Class of shares              | Nu        | imber of sha | ares     | Total<br>nominal<br>amount | Total<br>Paid-up<br>amount | Total<br>premium |
|------------------------------|-----------|--------------|----------|----------------------------|----------------------------|------------------|
| Equity shares                | Physical  | DEMAT        | Total    |                            |                            |                  |
| At the beginning of the year | 4,139,203 | 49,891,797   | 54031000 | 54,031,000                 | 54,031,00C                 |                  |

| [                                             | 1         | 1          | 1        | 1          | L          | 1 |
|-----------------------------------------------|-----------|------------|----------|------------|------------|---|
| Increase during the year                      | 0         | 83,750     | 83750    | 0          | 0          | 0 |
| i. Pubic Issues                               | 0         | 0          | 0        | 0          | 0          | 0 |
| ii. Rights issue                              | 0         | 0          | 0        | 0          | 0          | 0 |
| iii. Bonus issue                              | 0         | 0          | 0        | 0          | 0          | 0 |
| iv. Private Placement/ Preferential allotment | 0         | 0          | 0        | 0          | 0          | 0 |
| v. ESOPs                                      | 0         | 0          | 0        | 0          | 0          | 0 |
| vi. Sweat equity shares allotted              | 0         | 0          | 0        | 0          | 0          | 0 |
| vii. Conversion of Preference share           | 0         | 0          | 0        | 0          | 0          | 0 |
| viii. Conversion of Debentures                | 0         | 0          | 0        | 0          | 0          | 0 |
| ix. GDRs/ADRs                                 | 0         | 0          | 0        | 0          | 0          | 0 |
| x. Others, specify                            |           | 83,750     | 83750    |            |            |   |
| Dematerialised during the year                |           | 00,700     | 00700    |            |            |   |
| Decrease during the year                      | 83,750    | 0          | 83750    | 0          | 0          | 0 |
| i. Buy-back of shares                         | 0         | 0          | 0        | 0          | 0          |   |
| ii. Shares forfeited                          | 0         | 0          | 0        | 0          | 0          | 0 |
| iii. Reduction of share capital               | 0         | 0          | 0        | 0          | 0          | 0 |
| iv. Others, specify                           | 02 750    |            | 02750    |            |            |   |
| Dematerialised during the year                | 83,750    |            | 83750    |            |            |   |
| At the end of the year                        | 4,055,453 | 49,975,547 | 54031000 | 54,031,000 | 54,031,000 |   |
| Preference shares                             |           |            |          |            |            |   |
| At the beginning of the year                  | 0         | 0          | 0        | 0          | 0          |   |
| Increase during the year                      | 0         | 0          | 0        | 0          | 0          | 0 |
| i. Issues of shares                           | 0         | 0          | 0        | 0          | 0          | 0 |
| ii. Re-issue of forfeited shares              | 0         | 0          | 0        | 0          | 0          | 0 |
| iii. Others, specify                          | _         |            |          |            |            |   |
| Decrease during the year                      |           |            |          |            |            | 0 |
| i. Redemption of shares                       | 0         | 0          | 0        | 0          | 0          | 0 |
| n. Neuemption of shares                       | 0         | 0          | 0        | 0          | 0          | 0 |

|                                                                                                                                                 |                      |          |   |   |       |   | - |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------|---|---|-------|---|---|
| ii. Shares forfeited                                                                                                                            |                      | 0        | 0 | 0 | 0     | 0 | 0 |
| iii. Reduction of share capi                                                                                                                    | tal                  | 0        | 0 | 0 | 0     | 0 | 0 |
| iv. Others, specify                                                                                                                             |                      |          |   |   |       |   |   |
| At the end of the year                                                                                                                          |                      | 0        | 0 | 0 | 0     | 0 |   |
| ISIN of the equity shares of the company         (ii) Details of stock split/consolidation during the year (for each class of shares)         0 |                      |          |   |   |       |   |   |
| Class o                                                                                                                                         | f shares             | (i) (ii) |   |   | (iii) |   |   |
| Before split /                                                                                                                                  | Number of shares     |          |   |   |       |   |   |
| Consolidation                                                                                                                                   | Face value per share |          |   |   |       |   |   |
| After split /                                                                                                                                   | Number of shares     |          |   |   |       |   |   |
| Consolidation                                                                                                                                   | Face value per share |          |   |   |       |   |   |

# (iii) Details of shares/Debentures Transfers since closure date of last financial year (or in the case of the first return at any time since the incorporation of the company) \*

| <ul> <li>Nil</li> <li>[Details being provided in a CD/Digital Media]</li> </ul> | ○ Yes                 | ) No | <ul> <li>Not Applicable</li> </ul> |
|---------------------------------------------------------------------------------|-----------------------|------|------------------------------------|
| Separate sheet attached for details of transfers                                | <ul><li>Yes</li></ul> | ) No |                                    |
|                                                                                 | Ŭ                     | U    |                                    |

Note: In case list of transfer exceeds 10, option for submission as a separate sheet attachment or submission in a CD/Digital Media may be shown.

| Date of the previous annual general meeting        | 21/09/2023                                             |
|----------------------------------------------------|--------------------------------------------------------|
| Date of registration of transfer (Date Month Year  | )                                                      |
| Type of transfer                                   | Equity, 2- Preference Shares,3 - Debentures, 4 - Stock |
| Number of Shares/ Debentures/<br>Units Transferred | Amount per Share/<br>Debenture/Unit (in Rs.)           |

| Ledger Folio of Trans                    | sferor                        |                                              |                       |
|------------------------------------------|-------------------------------|----------------------------------------------|-----------------------|
| Transferor's Name                        |                               |                                              |                       |
|                                          | Surname                       | middle name                                  | first name            |
| Ledger Folio of Trans                    | sferee                        | ·                                            |                       |
| Transferee's Name                        |                               |                                              |                       |
|                                          | Surname                       | middle name                                  | first name            |
| Date of registration c                   | of transfer (Date Month Year) |                                              |                       |
| Type of transfe                          | r 1 - E                       | equity, 2- Preference Shares,3 -             | Debentures, 4 - Stock |
| Number of Shares/ E<br>Units Transferred | Debentures/                   | Amount per Share/<br>Debenture/Unit (in Rs.) |                       |
| Ledger Folio of Trans                    | sferor                        |                                              |                       |
| Transferor's Name                        |                               |                                              |                       |
|                                          | Surname                       | middle name                                  | first name            |
| Ledger Folio of Trans                    | sferee                        |                                              |                       |
| Transferee's Name                        |                               |                                              |                       |
|                                          | Surname                       | middle name                                  | first name            |

# (iv) \*Debentures (Outstanding as at the end of financial year)

| Particulars                   | Number of units | Nominal value per<br>unit | Total value |
|-------------------------------|-----------------|---------------------------|-------------|
| Non-convertible debentures    | 0               |                           | 0           |
| Partly convertible debentures | 0               |                           | 0           |
| Fully convertible debentures  | 0               |                           | 0           |

| Particulars | Nominal value per<br>unit | Total value |
|-------------|---------------------------|-------------|
| Total       |                           | 0           |

#### Details of debentures

| Class of debentures           | Outstanding as at<br>the beginning of the<br>year | - | Decrease during the<br>year | Outstanding as at the end of the year |
|-------------------------------|---------------------------------------------------|---|-----------------------------|---------------------------------------|
| Non-convertible debentures    | 0                                                 | 0 | 0                           | 0                                     |
| Partly convertible debentures | 0                                                 | 0 | 0                           | 0                                     |
| Fully convertible debentures  | 0                                                 | 0 | 0                           | 0                                     |

#### (v) Securities (other than shares and debentures)

| Type of    | Number of  | Nominal Value of | Total Nominal | Paid up Value of | Total Paid up Value |
|------------|------------|------------------|---------------|------------------|---------------------|
| Securities | Securities | each Unit        | Value         | each Únit        | •                   |
| Gecultues  | Occurries  |                  | value         | each onn         |                     |
|            |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |
| Total      |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |

0

## V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

(i) Turnover

40,316,000

### (ii) Net worth of the Company

10,399,000

#### VI. (a) \*SHARE HOLDING PATTERN - Promoters

| S. No. | Category                                | Equ              | Equity Number of shares Percentage |   | ence       |
|--------|-----------------------------------------|------------------|------------------------------------|---|------------|
|        |                                         | Number of shares |                                    |   | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |                                    |   |            |
|        | (i) Indian                              | 23,040           | 0.04                               | 0 |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0                                  | 0 |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0                                  | 0 |            |
| 2.     | Government                              |                  |                                    |   |            |
|        | (i) Central Government                  | 0                | 0                                  | 0 |            |
|        | (ii) State Government                   | 0                | 0                                  | 0 |            |
|        | (iii) Government companies              | 0                | 0                                  | 0 |            |

| 3.  | Insurance companies                     | 0      | 0    | 0 |   |
|-----|-----------------------------------------|--------|------|---|---|
| 4.  | Banks                                   | 0      | 0    | 0 |   |
| 5.  | Financial institutions                  | 0      | 0    | 0 |   |
| 6.  | Foreign institutional investors         | 0      | 0    | 0 |   |
| 7.  | Mutual funds                            | 0      | 0    | 0 |   |
| 8.  | Venture capital                         | 0      | 0    | 0 |   |
| 9.  | Body corporate<br>(not mentioned above) | 0      | 0    | 0 |   |
| 10. | Others                                  | 0      | 0    | 0 |   |
|     | Total                                   | 23,040 | 0.04 | 0 | 0 |
|     |                                         |        |      |   |   |

## Total number of shareholders (promoters)

| 2 |
|---|

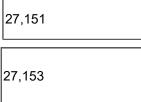
## (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category                                | Equi             | ity        | Preference       |            |  |
|--------|-----------------------------------------|------------------|------------|------------------|------------|--|
|        |                                         | Number of shares | Percentage | Number of shares | Percentage |  |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |  |
|        | (i) Indian                              | 52,894,885       | 97.9       | 0                |            |  |
|        | (ii) Non-resident Indian (NRI)          | 358,369          | 0.66       | 0                |            |  |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |  |
| 2.     | Government                              |                  |            |                  |            |  |
|        | (i) Central Government                  | 0                | 0          | 0                |            |  |
|        | (ii) State Government                   | 0                | 0          | 0                |            |  |
|        | (iii) Government companies              | 0                | 0          | 0                |            |  |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |  |
| 4.     | Banks                                   | 0                | 0          | 0                |            |  |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |  |
| 6.     | Foreign institutional investors         | 0                | 0          | 0                |            |  |
| 7.     | Mutual funds                            | 0                | 0          | 0                |            |  |

| 8.  | Venture capital                         | 0          | 0     | 0 |   |
|-----|-----------------------------------------|------------|-------|---|---|
|     | Body corporate<br>(not mentioned above) | 710,489    | 1.31  | 0 |   |
| 10. | Others Clearing Members                 | 44,217     | 0.08  | 0 |   |
|     | Total                                   | 54,007,960 | 99.95 | 0 | 0 |

Total number of shareholders (other than promoters)

Total number of shareholders (Promoters+Public/ Other than promoters)



#### VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                           | At the beginning of the year | At the end of the year |
|-----------------------------------|------------------------------|------------------------|
| Promoters                         | 2                            | 2                      |
| Members<br>(other than promoters) | 17,776                       | 27,151                 |
| Debenture holders                 | 0                            | 0                      |

### VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

### (A) \*Composition of Board of Directors

| Category                             |           | directors at the<br>g of the year |           | rectors at the end<br>ne year | Percentage of shares held by directors as at the end of year |               |  |
|--------------------------------------|-----------|-----------------------------------|-----------|-------------------------------|--------------------------------------------------------------|---------------|--|
|                                      | Executive | Non-executive                     | Executive | Non-executive                 | Executive                                                    | Non-executive |  |
| A. Promoter                          | 0         | 0                                 | 0         | 0                             | 0                                                            | 0             |  |
| B. Non-Promoter                      | 0         | 3                                 | 0         | 3                             | 0                                                            | 0             |  |
| (i) Non-Independent                  | 0         | 0                                 | 0         | 0                             | 0                                                            | 0             |  |
| (ii) Independent                     | 0         | 3                                 | 0         | 3                             | 0                                                            | 0             |  |
| C. Nominee Directors<br>representing | 0         | 0                                 | 0         | 0                             | 0                                                            | 0             |  |
| (i) Banks & FIs                      | 0         | 0                                 | 0         | 0                             | 0                                                            | 0             |  |
| (ii) Investing institutions          | 0         | 0                                 | 0         | 0                             | 0                                                            | 0             |  |
| (iii) Government                     | 0         | 0                                 | 0         | 0                             | 0                                                            | 0             |  |
| (iv) Small share holders             | 0         | 0                                 | 0         | 0                             | 0                                                            | 0             |  |

| (v) Others | 0 | 0 | 0 | 0 | 0 | 0 |
|------------|---|---|---|---|---|---|
| Total      | 0 | 3 | 0 | 3 | 0 | 0 |

#### Number of Directors and Key managerial personnel (who is not director) as on the financial year end date

#### (B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name                           | DIN/PAN    | Designation      | Number of equity share(s) held | Date of cessation<br>(after closure of financial<br>year : If any) |
|--------------------------------|------------|------------------|--------------------------------|--------------------------------------------------------------------|
| AMRISH V. PANDYA               | 01509180   | Director         | 0                              |                                                                    |
| SUKETU N. VAYWALA              | 07619796   | Director         | 0                              |                                                                    |
| KHYATI B. SHAH                 | 09430457   | Director         | 0                              |                                                                    |
| PARESH V. SUKHADI <sup>°</sup> | ARMPS8115M | CFO              | 0                              |                                                                    |
| KHUSHBU H. SHAH                | BSWPS4359H | Company Secretar | 0                              | 10/06/2024                                                         |

#### (ii) Particulars of change in director(s) and Key managerial personnel during the year

| Name | Designation at the<br>beginning / during the<br>financial year | Date of appointment/ change in designation/ cessation | Nature of change<br>(Appointment/ Change in<br>designation/ Cessation) |
|------|----------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------|
|      |                                                                |                                                       |                                                                        |

# IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

#### A. MEMBERS/CLASS /REQUISITIONED/NCLT/COURT CONVENED MEETINGS

| Number of meetings held | 1               |                                                          |        |                            |
|-------------------------|-----------------|----------------------------------------------------------|--------|----------------------------|
| Type of meeting         | Date of meeting | Total Number of<br>Members entitled to<br>attend meeting | Attend | ance                       |
|                         |                 | C C                                                      |        | % of total<br>shareholding |
| Annual general Meeting  | 21/09/2023      | 20,479                                                   | 36     | 3.37                       |

#### **B. BOARD MEETINGS**

\*Number of meetings held 6 Attendance Total Number of directors S. No. Date of meeting associated as on the date of meeting Number of directors % of attendance attended 1 29/05/2023 3 3 100

5

0

| S. No. | Date of meeting | Total Number of directors associated as on the date |                              |                 |  |  |
|--------|-----------------|-----------------------------------------------------|------------------------------|-----------------|--|--|
|        |                 | of meeting                                          | Number of directors attended | % of attendance |  |  |
| 2      | 20/07/2023      | 3                                                   | 3                            | 100             |  |  |
| 3      | 14/08/2023      | 3                                                   | 3                            | 100             |  |  |
| 4      | 07/11/2023      | 3                                                   | 3                            | 100             |  |  |
| 5      | 04/01/2024      | 3                                                   | 3                            | 100             |  |  |
| 6      | 13/02/2024      | 3                                                   | 3                            | 100             |  |  |

## C. COMMITTEE MEETINGS

| umber of meet | ings held                        |            | 9                             |                               |                 |  |  |  |
|---------------|----------------------------------|------------|-------------------------------|-------------------------------|-----------------|--|--|--|
| S. No.        | S. No. Type of meeting Date of m |            | Total Number<br>of Members as | Attendance                    |                 |  |  |  |
|               |                                  |            | on the date of the meeting    | Number of members<br>attended | % of attendance |  |  |  |
| 1             | Audit Committe                   | 29/05/2023 | 3                             | 3                             | 100             |  |  |  |
| 2             | Audit Committe                   | 14/08/2023 | 3                             | 3                             | 100             |  |  |  |
| 3             | Audit Committe                   | 07/11/2023 | 3                             | 3                             | 100             |  |  |  |
| 4             | Audit Committe                   | 04/01/2024 | 3                             | 3                             | 100             |  |  |  |
| 5             | Audit Committe                   | 13/02/2024 | 3                             | 3                             | 100             |  |  |  |
| 6             | Nomination an                    | 04/01/2024 | 3                             | 3                             | 100             |  |  |  |
| 7             | Stakeholders F                   | 18/07/2023 | 3                             | 3                             | 100             |  |  |  |
| 8             | Stakeholders F                   | 08/01/2024 | 3                             | 3                             | 100             |  |  |  |
| 9             | Stakeholders F                   | 13/02/2024 | 3                             | 3                             | 100             |  |  |  |

### D. \*ATTENDANCE OF DIRECTORS

|           |                 | Board Meetings                |          |      | Co                    | Whether attended AGM |                    |          |
|-----------|-----------------|-------------------------------|----------|------|-----------------------|----------------------|--------------------|----------|
| S.<br>No. | of the director |                               | Meetings | % of |                       | Meetings             | % of<br>attendance | held on  |
|           |                 | entitled to attended attended |          |      | entitled to<br>attend | attended             |                    | (Y/N/NA) |
| 1         | AMRISH V. PA    | 6                             | 6        | 100  | 9                     | 9                    | 100                |          |
| 2         | SUKETU N. V     | 6                             | 6        | 100  | 9                     | 9                    | 100                |          |

| 3                                                                                    | KHYATI B. SH                                                                                    | 6 6                                     | 100               | 9                  |         | 9                             | 10       | 0   |                 |
|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------|--------------------|---------|-------------------------------|----------|-----|-----------------|
| X. *RE                                                                               | MUNERATION OF I                                                                                 | DIRECTORS AND                           | ) KEY MANAGE      |                    | NNEL    | -                             | <b>I</b> |     |                 |
| umber c                                                                              | of Managing Director, V                                                                         | /hole-time Directors                    | and/or Manager    | whose remuner      | ation d | etails to be ente             | red      | 0   |                 |
| S. No. Name Designation Gross Salary Commission Stock Option/<br>Sweat equity Others |                                                                                                 |                                         |                   |                    |         |                               |          |     | Total<br>Amount |
| 1                                                                                    |                                                                                                 |                                         |                   |                    |         |                               |          |     | 0               |
|                                                                                      | Total                                                                                           |                                         |                   |                    |         |                               |          |     |                 |
| umber o                                                                              | of CEO, CFO and Com                                                                             | pany secretary who                      | se remuneration o | letails to be ente | ered    |                               | [        | 1   |                 |
| S. No.                                                                               | Name                                                                                            | Designation                             | Gross Salary      | Commissior         |         | Stock Option/<br>Sweat equity | Oth      | ers | Total<br>Amount |
| 1                                                                                    | Khushbu H. Shah                                                                                 | Company Secre<br>+                      | 240,000           | 0                  |         | 0                             | C        | )   | 240,000         |
|                                                                                      | Total                                                                                           |                                         | 240,000           | 0                  |         | 0                             | C        | )   | 240,000         |
| umber o                                                                              | of other directors whose                                                                        | e remuneration deta                     | ils to be entered | •                  |         |                               | [        | 1   |                 |
| S. No.                                                                               | Name                                                                                            | Designation                             | Gross Salary      | Commission         |         | Stock Option/<br>Sweat equity | Oth      | ers | Total<br>Amount |
| 1                                                                                    | Khyati Bhavya Shał                                                                              | Independent Dir                         | 0                 | 0                  |         | 0                             | 40,0     | 000 | 40,000          |
|                                                                                      | Total                                                                                           |                                         | 0                 | 0                  |         | 0                             | 40,0     | 000 | 40,000          |
| A. Wh<br>pro                                                                         | ERS RELATED TO CE<br>ether the company has<br>visions of the Compani<br>lo, give reasons/observ | made compliances<br>es Act, 2013 during | and disclosures i |                    |         | ³⊙ Yes                        | ○ No     |     |                 |

| <ol><li>If No, give reasons/observation</li></ol> | ns |
|---------------------------------------------------|----|
|---------------------------------------------------|----|

#### XII. PENALTY AND PUNISHMENT - DETAILS THEREOF

# (A) DETAILS OF PENALTIES / PUNISHMENT IMPOSED ON COMPANY/DIRECTORS /OFFICERS Nil

|                                            |  | Date of Order | isection linder which |  | Details of appeal (if any)<br>including present status |
|--------------------------------------------|--|---------------|-----------------------|--|--------------------------------------------------------|
|                                            |  |               |                       |  |                                                        |
| (B) DETAILS OF COMPOUNDING OF OFFENCES NII |  |               |                       |  |                                                        |

| Name of the | Name of the court/<br>concerned<br>Authority | iseciion linner which | Amount of compounding (in<br>Rupees) |
|-------------|----------------------------------------------|-----------------------|--------------------------------------|
|             |                                              |                       |                                      |

#### XIII. Whether complete list of shareholders, debenture holders has been enclosed as an attachment

● Yes ○ No

#### XIV. COMPLIANCE OF SUB-SECTION (2) OF SECTION 92, IN CASE OF LISTED COMPANIES

In case of a listed company or a company having paid up share capital of Ten Crore rupees or more or turnover of Fifty Crore rupees or more, details of company secretary in whole time practice certifying the annual return in Form MGT-8.

| Name                           | Kashyap R. Mehta                                                   |  |  |
|--------------------------------|--------------------------------------------------------------------|--|--|
| Whether associate or fellow    | <ul> <li>Associate          <ul> <li>Fellow</li> </ul> </li> </ul> |  |  |
| Certificate of practice number | 2052                                                               |  |  |

#### I/We certify that:

(a) The return states the facts, as they stood on the date of the closure of the financial year aforesaid correctly and adequately.
(b) Unless otherwise expressly stated to the contrary elsewhere in this Return, the Company has complied with all the provisions of the Act during the financial year.

| Dec | lara | tion |
|-----|------|------|
| Dec | iaia | UUUI |

Deenaration

dated

(DD/MM/YYYY) to sign this form and declare that all the requirements of the Companies Act, 2013 and the rules made thereunder in respect of the subject matter of this form and matters incidental thereto have been compiled with. I further declare that:

1. Whatever is stated in this form and in the attachments thereto is true, correct and complete and no information material to the subject matter of this form has been suppressed or concealed and is as per the original records maintained by the company.

NIL

2. All the required attachments have been completely and legibly attached to this form.

I am Authorised by the Board of Directors of the company vide resolution no. ..

Note: Attention is also drawn to the provisions of Section 447, section 448 and 449 of the Companies Act, 2013 which provide for punishment for fraud, punishment for false statement and punishment for false evidence respectively.

| To b | e dig | itally | signed | by |
|------|-------|--------|--------|----|
|------|-------|--------|--------|----|

| Director                  |  |
|---------------------------|--|
| DIN of the director       |  |
| To be digitally signed by |  |

| ◯ Company Secretary                                                                                                   |              |                              |
|-----------------------------------------------------------------------------------------------------------------------|--------------|------------------------------|
| Company secretary in practice                                                                                         |              |                              |
| Membership number Certificate of pra                                                                                  | ctice number |                              |
| Attachments                                                                                                           |              | List of attachments          |
| 1. List of share holders, debenture holders                                                                           | Attach       |                              |
| 2. Approval letter for extension of AGM;                                                                              | Attach       |                              |
| 3. Copy of MGT-8;                                                                                                     | Attach       |                              |
| 4. Optional Attachement(s), if any                                                                                    | Attach       |                              |
|                                                                                                                       |              | Remove attachment            |
| Modify Check Form                                                                                                     | Prescrutiny  | Submit                       |
| This eForm has been taken on file maintained by the Register the basis of statement of correctness given by the compa |              | rough electronic mode and on |